Lakeside Presbyterian Preschool 2070 Spillway Road Brandon, MS 39047 Ph.: 601-992-1629 Lic.: 61CERM-3972 Director: Amy Cardenal



MISSISSIPPI STATE DEPARTMENT OF HEALTH

## **Child Care Facility Inspection**

| County   | Date 03. 27. 20  | 9       |        |       |
|--|--|---------|--------|-------|
|  | License Number   | -34 - 4 |        | 7     |
| Facility Name  | <u> </u>   |         |        |       |
| Purpose_/// / / / / C  | apacity  |         |        |       |
|  | Other Items - Must be corrected Children's belongings separated/stored | In Out  | COS    | N/A   |
| All Items In Red Are Critical In Out COS N/A                     | Evacuation plans posted  Menus posted and served                       |         |        |       |
| Qualified director present  Proper staff to child ratio present  | Plan of activities   |         |        |       |
| Room and playground capacity met  Center capacity met            | Building and Grounds   |         |        |       |
| License/complaint visible  | Walls, ceilings, floors, toys, equipment clean and in good repair      |         |        |       |
| Certified food manager   | Lighting approved  |         |        |       |
| Sanitation Approved Garbage and garbage bins maintained          | Heating/cooling approved Ventilation adequate                          |         |        |       |
| Vector control maintained  Water system approved and functioning | Glass approved and shielded Telephone on premises, available,          |         |        |       |
| Waste water system approved and functioning                      | and functioning  |         |        |       |
| Food service approved  | Electrical outlets protected  Large appliances located properly        |         |        |       |
| Possible Monetary Penalty  | Sinks and toilets working properly Hot water at all sinks, not to      |         |        |       |
| Monetary Penalty 1 \$  | exceed 120° Children barred from kitchen                               |         |        |       |
| 2\$  | Vending machine snacks meet<br>nutritional guidelines, if present      |         |        | m/    |
| 3  | Exits, doors and fastening devices                                     |         | ч      | L     |
| 4. \$  | single action approved and in good<br>working order                    |         |        |       |
| 5  | Exits unobstructed Required smoke detectors, carbon                    |         |        |       |
| A va /Ch:ld/Chaff Nome   | monoxide monitors, fire extinguishers                                  |         |        |       |
| Age/Child/Staff Name  4-5-Par · II · Staff I                     | and thermometers placed properly and in good working order             |         |        |       |
| 2. 4 year: 11. Staff 2   | First aid kits stocked and easily accessible                           | le 🔲    |        |       |
| 3. 4-5 year · 13 · Staff 3                                       | Playground area clean, shaded, well                                    |         |        |       |
| 4. 4 year. 11. Staff 4   | drained and equipped and fence in good repair                          |         |        |       |
| 5. 3 year, 9. Statt 5  | Playground equipment meets standards                                   |         |        |       |
| 6. I year 5. Gatt 6  | Pool area clean, fenced, and adequately                                |         |        | m     |
| 7. 3 Car 9 State 9   | maintained  Diaper changing stations adequate in                       |         |        | 4     |
| 5 9cm -1 5/111 0   | number and each fully supplied   | 1       | TA.    | 16    |
| Center Director/Individual / Cardhal                             | Child Care Representative  | 16      |        | 6     |
| White Copy - Facility File Yellow Copy - Facility Operator       | Cima care representative   | 7'      |        |       |
|  | -10-08   | F       | orm No | . 281 |
|  | Demse  | 40      | l      |       |

Center Director/Designee/Individual

Mississippi State Department of Health

Director: Amy Cardenal



## Child Care Encounter

| District                                    | Child Care Encounter                                 | Date 03.27.2019  |
|---|--|--|
| Name_                                       | License No   |  |
| Address                                     |  |  |
| Purpose Mid- Van                            | Center/Organization/Individual  Director             |  |
| Mileage Start                               | Mileage End  |  |
| County RUNKIN                               | Telephone No   |  |
| Time In 4:33 N.M                            | Time Out Total Time                                  |  |
| Findings/Comments UDON OF                   | rival the licensing officials                        | met with   |
| The purpose of this<br>and provide technica | Visit is to conduct a mid-y assistance.              | ear inspection   |
| Pechnical assistance                        | e was privided on the follow                         | wing:  |
| Pule 1114(10)-GH                            | Her in part all child care                           | e facilities   |
| Shall comply with - and observed            | the MSDH's 10.0 Regulation a thermometer in tree er. | n tood code.   |
| TO symuted to closic                        | al according a gradularia a                          | V do al la La  |
| Surfacina Should                            | be brushed whater sowned                             | ldegliate<br>set and   |
| Sliges. V                                   | po prototi con toro                                  |  |
| austomer survey car                         | d provided to, mrs. Amy can                          | dengl.   |
| Please submit 2 8                           | rudents immunicationis (MS)                          | H 121 form)  |
| Mithin 14 days.                             |  |  |
|   | monetary p   | I II violations may result in a<br>penalty. Repeated violations<br>in the doubling of a monetary<br>spension, or revocation of the |
| Ama Cardonal                                | DMINIA HOUS,   | White Copy - Facility File   |

Child Care Representative

Revised 6-24-09

Deuse of the Form No. 287

## **Food Service Facility Inspection Results**

|  | Lakeside Presbyterian Presch   | 1001   |
|--|--------------------------------|--|
| PIMS ID Fac  | cility Nam 2070 Spillway Road  | Date   |
|  | Brandon, MS 39047              | (3 27 2010   |
| H - H  | Ph.: 601-992-1629              | 100.0 1.00 M   |
|  | Lic.: 61CERM-3972              | STATES IN THE PARTY.   |
| CRITICAL VIO   | LATION: Director: Amy Cardenal | TION PLAN AND SCHEDULE   |
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|  |                                |  |
| ☑ 92020 Scheduled  | ☐ 92010 Permit No Charge       | Certified Manager Licence Number   |
| ☐ 92030 Followup   | 92015 Permit 1 \$30.00         |  |
|  |                                |  |
| ☐ 92040 Complaint  | ☐ 92011 Permit 2 \$100.00      | 4XD 1 - 4 - 111-1  |
| ☐ 92050 Consultation   | ☐ 92012 Permit 3 \$150.00      | W. 1 1 2022  |
|  | 1 -                            |  |
| ☐ 92070 Plan Review/Const.   | ☐ 92013 Permit 4 \$200.00      |  |
| ☐ 92080 No Inspection  |                                |  |
| <del>-</del>   |                                | Facility Signature   |
| ☐ 92090 Restaurant Training  |                                | 1 WW Carry UMax  |
| Downit Data  | Environmentalist Code          | Environmentalist Signature   |
| Permit Date  |                                |  |
|  |                                | LATINU DVVV  |
|  |                                | White Copy - Facility  |
| Please Remit within 10 days to:  |                                |  |
|  |                                | Yellow Copy - PIMS   |
|  |                                | Pink Copy- Environmentalist  |
|  |                                | C C Color Di   |
|  |                                | Denise Prone   |
|  |                                |  |

|                        | layground Checklist   |
|------------------------|---|
| Lake<br>2070<br>Bran   | Side Presbyterian Preschool O Spillway Road Inspection Date  Inspection Date  |
| YES NO N/A             | Playeround fence less than 3 ½" from surface. (Rule 1.11.9 (8), pg 60) In good repair, with   |
| <b>∀</b> −             | no gaps? (Rule 1.11.9 (8), pg 00)   |
| □ □ 2.<br>□ □ 3.       | Is surfacing adequate? If not, where is it inadequate? (CPSC, 2.4.2, pg 9-10 & 4.3)   |
|                        | AC units, high-voltage cabling/wires inaccessible? (Rule 1.11.9 (5), pg 59)   |
| m 1                    | No standing water present on playground or in/on playground equipment of water  |
| □ □ 6.                 | (CPSC 2.4.2.2(5), pg 10 & Rule 1.11.11 (4), pg 61)  Toys & equipment in good repair? (none broken/deteriorating) (Rule 1.10.2 (2), pg 46)   |
| 7.                     | Sidewalks provide smooth walking surface? (no trip hazards) (CPSC 3.6, pg 16-17)  |
| 0 0 8.                 | All bolts on equipment & fence <2 threads beyond the nut? Are all bolts and fencing   |
| <b>9</b> . <b>10</b> . | twists/wires facing away from the playground area.  Tree limbs at least 7ft. above play surfaces? Is fence free of brush/overgrowth? (CPSC 3.4, 3.5, pg 16)  Are use zones adequate? If not, where are they inadequate? (CPSC 5.3.9, pg 41) |
| 0 0 10.                | If swings are present, are S-hooks in good repair? If not, state deficiency  (CPSC 3.2, pg 14; 2.5.2, pg 1 & 5.3.8.1, pg 37)  |
| <u> </u>               | If slide is present, is exit height/exit zone adequate? If not, state deficiency  (CPSC 5.3.6.4-5 pgs 34-35)  |
| <ul><li></li></ul>     | Are spring rockers a minimum of 6 ft. apart? (ASTM 9.5.1.2 & CPSC 5.3.7. pg 36-37)  Is age-appropriate equipment being used? If not, state which pieces are inappropriate  (Rule 1.10.2, pg 46 & CPSC 2.2.6, pg 6)                          |
| ☐ ☐ 15.                | Is playground area clean & free of hazards? If not, state deficiency.  (Rule 1.11.11 (1), pg 61)  |
| □ □ 16.                | Is adequate shade present on the playground? (Rule 1.11.9 (7), pg 60 & CPSC 2.1.1, pg 5)  |
|                        | Are concrete footings located at least 6" beneath the surface: (Itale 11703 (9) 16-17)  |
| 18.                    | Is wood smooth? Documentation provided that wood has been properly treated. (CPSC 2.5.5, pg 15)  Licensing Official   |
|                        | $M_{\text{A}}$  |

Director (