

# MISSISSIPPI STATE DEPARTMENT OF HEALTH Child Care Facility Inspection

| County Warran   | River of Life Learning Center<br>6837 U.S. 98, Hattiesburg, MS | 39402 3.5.20  | )                                       |        |      |
|---|--|---|---|--------|------|
| Facility Name   | 601-268-0246 Lic. No.: <b>18CFI</b> Director: Jamie Richards   | se Number   | *************************************** |        |      |
| Purpose Penerso   |  | 282   |   |        |      |
| All Items In Red Are Critical   | In Out COS N/A   | Other Items - Must be corrected<br>Children's belongings separated/stored<br>Evacuation plans posted<br>Menus posted and served<br>Plan of activities | In Out                                  | COS    | N/A  |
| Qualified director present Proper staff to child ratio present Room and playground capacity met Center capacity met License/complaint visible |  | Building and Grounds Walls, ceilings, floors, toys, equipment clean and in good repair  |   |        |      |
| Certified food manager  Sanitation Approved   |  | Lighting approved Heating/cooling approved Ventilation adequate Glass approved and shielded   |   |        |      |
| Garbage and garbage bins maintained<br>Vector control maintained<br>Water system approved and functioning                                     |  | Telephone on premises, available, and functioning   |   |        |      |
| Waste water system approved<br>and functioning<br>Food service approved   |  | Electrical outlets protected Large appliances located properly Sinks and toilets working properly Hot water at all sinks, not to                      |   |        |      |
| Possible Monetary Penalty  1  | Monetary Penalty   | exceed 120 <sup>o</sup><br>Children barred from kitchen   |   |        |      |
| 2   |  | Vending machine snacks meet nutritional guidelines, if present Exits, doors and fastening devices single action approved and in good                  |   |        |      |
| 3   | \$   |   |   |        |      |
| 5   | \$<br>\$   | Exits unobstructed Required smoke detectors, carbon monoxide monitors, fire extinguishers and thermometers placed properly and                        |   |        |      |
| Age/Child/St  | aff Name   | in good working order   |   |        |      |
| 1.  |  | First aid kits stocked and easily accessible  |   |        |      |
| 2.<br>3. Dee 2nd Er   | counter  | Playground area clean, shaded, well drained and equipped and fence in good repair   |   |        |      |
| 4.  |  | Playground equipment meets standards  |   |        |      |
| <ul><li>5.</li><li>6.</li></ul>   |  | Pool area clean, fenced, and adequately maintained  |   |        |      |
| 7.  | . 0  | Diaper changing stations adequate in number and each fully supplied (number)  |   |        |      |
| Center Director/Individual  | uma 'Kwsh  | Child Care Representative   | ravel                                   | he of  | Denn |
| White Copy - Facility File Yellow ( Mississippi State Department of Hea   | Copy - Facility Operator<br>lth 12-10-                         | -08 DY  | vsmce Fo                                | rm No. | 281  |



### **Child Care Encounter**

| District   |  | Date 3. 5. 20   |
|--|--|---|
| Name   | River of Life Learning Center  |   |
| Address  | 6837 U.S. 98, Hattiesburg, MS 39402<br>601-268-0246 Lic. No.: <b>18CFRFSA-3830</b> |   |
| <u> </u>   | Director: Jamie Richards   |   |
| Purpose Kenewal                                  |  |   |
| Mileage Start                                    | Mileage End  |   |
| County barrar                                    | Telephone No   |   |
| Time In 2: 00                                    | Time Out 2:15  | al Time   |
| indings/Comments he oe w                         | sol inspection co  | nducted.  |
| Upon arrival,                                    | met with Wing  | Rush director   |
| désignee.  |  |   |
| To   | 0 \ 1 \ 2 \ 2  | 2 -1  |
| 14 mos provid.                                   | ed on Rule 1.6.3(8   | Please 316  |
| within 14 day                                    | upolate 121 form   | · Flease submit   |
| Si Crest 19 deug                                 | .5.  |   |
|  |  |   |
| Please renews                                    | upplication online.  |   |
| - Send fire for                                  | in, menus, and con   | tect hours to LO.   |
|  |  |   |
|  |  |   |
| <u> </u>   | ٠, .   | t   |
| turing card gi                                   | uen to director (  | lesignee.   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  | "Class I and II violations may result in a monetary penalty. Repeated violation may result in the doubling of a monetary penalty, suspension or revocation of the license." |
| Nina Rush<br>Center Director/Designee/Individual | Child Care Representative  | White Copy - Facility File<br>Yellow Copy - Operator  |

Mississippi State Department of Health

Revised 6-24-09

Mississippi State Department of Health

River of Life Learning Center 6837 U.S. 98, Hattiesburg, MS 39402 601-268-0246 Lic. No.: **18CFRFSA-3830** 

Director: Jamie Richards

## Child Care Encounter (Continuation)

Date\_\_\_\_

| Facility Name |         | License No |  |
|---------------|---------|------------|--|
| Room          | Age     | Shild      | Staff  |
| SW4A          | 4       | 17         |  |
|               | 9       | 1 (        |  |
| 4x            | 3       | //         |  |
| 1014          | Infants | 5          |  |
| 162B          |         | <b>8</b> 6 |  |
| 2B            | 2       | 8          |  |
| 103           |         | 8          | The Market English Line  |
| 106-2A        | 2       | 8          | The State of the S |
| 104-A         |         | 9          |  |
| 105           | Infants | 3          |  |
| 34            | 3       | 13         | 5  |
| 38            | 3       | 13         |  |
|               |         |            |  |
|               |         |            |  |
|               |         |            |  |

UNUNW KWXY)
Center Director/Designee/Individual

Child Care Representative

White Copy - Facility File Yellow Copy - Operator River of Life Learning Center 6837 U.S. 98, Hattiesburg, MS 39402 601-268-0246 Lic. No.: **18CFRFSA-3830** 

> White Copy - Facility File Yellow Copy - Operator

MISSISSIPPI STATE DEPARTMENT OF HEALTH

Director: Jamie Richards

### **Child Care Program Review**

| acmity N                                | ame _         |        | License No Date O. O. Date   |
|---|---------------|--------|--|
|   |               |        |  |
| * 7                                     | » T           | . DT/A |  |
| Yes                                     |               | N/A    | D. I (Down the Handbook) (Dule 1.4.1)  |
| 1.                                      |               |        | Policies and procedures (Parent's Handbook) {Rule 1.4.1}   |
| 2.                                      |               |        | Proof of Accident/Liability Insurance or documentation that parent has been notified that no insurance is in effect {Rule 1.4.1 (i) & (j)} |
| 2 🖂                                     |               |        | Approved arrival and departure procedures {Rule 1.4.1 (2)}   |
| 3. <b>4</b> . <b>4</b> .                |               |        | Letter of suitability for staff {Rule 1.5.2 & Rule 1.6.4 (1) (f)}  |
|   |               |        | Attendance records for children and staff {Rule 1.6.3 (1)}   |
| 5. <b>6</b> . <b>6</b> .                |               |        | Current alphabetical roster of children (includes date of birth) {Rule 1.6.3 (2)}  |
| 7. ———                                  |               |        | Current staff roster (includes date of birth & date of hire) {Rule 1.6.3 (3)}  |
| 8.                                      |               |        | Monthly records of fire/disaster drills {Rule 1.6.3 (5)}   |
| 9.                                      |               |        | Medication record with date, time, signature for 90 days {Rule 1.6.3 (6)}  |
|   |               |        | Immunization Records for Children and Staff (Rule 1.6.3 (8))   |
| 10.                                     |               |        | Personnel records (attach employee's records form) {Rule 1.6.4}  |
| 11.                                     |               |        | Volunteer records {Rule 1.6.5 & Rule 1.6.6}  |
| 12. <b>1</b>                            |               |        | Children records (attach children's records form) {Rule 1.6.7}   |
|   |               |        | Reports of serious occurences made as required {Rule 1.7.1}  |
| 14.                                     |               |        | Communicable diseases reported as required {Rule 1.7.1}  |
| 15. 🗆                                   |               |        | Daily written reports provided to parents for infants and toddlers {Rule 1.7.4}  |
| 16.                                     |               |        | Staff present who hold valid CPR and First Aid Certification {Rule 1.7.4}  |
| 17.                                     |               |        |  |
| 18. 🖵                                   |               |        | Age appropriate program of activities posted in each room {Subchapter 9}   |
| 19.                                     |               |        | Required toys present in infant room {Rule 1.10.1 (2)}   |
| 20                                      |               |        | Required toys present in toddler room {Rule 1.10.1 (3)}  |
| 21.                                     |               |        | Required toys present preschool room {Rule 1.10.1 (4)}   |
| 22. 🗖                                   |               |        | Licensed pest control contractor {Rule 1.11.14}  |
| 23.                                     |               |        | Pets present (proof of immunization as required, signed by veterinarian) {Rule 1.12.6}   |
| 24. 25.                                 |               |        | Appropriate discipline policy followed (Subchapter 14)   |
|   |               |        | Appropriate transportation policy followed {Subchapter 15}   |
| 26.                                     | _             |        | Infant feeding schedules posted (Appendix C, VII)  |
| Comm                                    | ents          | /Rec   | ommendations   |
| Comm                                    | CHUS          | / ILCC | Unine it date to its   |
|   |               |        |  |
|   |               |        |  |
|   |               |        |  |
| *************************************** |               |        |  |
|   |               |        |  |
|   |               |        |  |
|   |               |        |  |
| Pas                                     | s – <b>?c</b> | endi   | inax   |
|   |               |        | ssued: Regular Probational Restricted  |
| ☐ Fail                                  |               |        |  |
| ☐ Fol:                                  | low-u         | p with | nin days Nino Kush Shorethe to MA  |
|   |               | _      | Director Designee Child Care Representative  |
|   |               |        | Dech Asset   |
| lississip                               | oi Sta        | te De  | partment of Health Revised 12-19-13 Form 2   |

### Food Service Facility Inspection Results

River of Life Learning Center 6837 U.S. 98, Hattiesburg, MS 39402

|  | 6837 U.S. 98, Hattiesburg   | 6, 1415 55 102   | $\neg \neg$ |
|--|---|--|-------------|
| PIMS ID  | Facility Na 601-268-0246 Lic. No.: 1  | 18CFRFSA-3830 Date   |             |
|  | Director: Jamie Richards  | 0 0 0  |             |
|  |   | 0.5.20   |             |
|  |   | CORDECTION BY AN AND COMEDINE  |             |
| CRITICAL V   | IOLATIONS   | CORRECTION PLAN AND SCHEDULE   |             |
| No Contract  |   | Facility issued on   |             |
| ☐ 92020 Scheduled ☐ 92030 Followup ☐ 92040 Complaint ☐ 92050 Consultation ☐ 92070 Plan Review/Const. | ☐ 92010 Permit No Charge ☐ 92015 Permit 1 \$30.00 ☐ 92011 Permit 2 \$100.00 ☐ 92012 Permit 3 \$150.00 ☐ 92013 Permit 4 \$200.00 | Certified Manager  Licence Number  67. 5.2.2022                      |             |
| ☐ 92080 No Inspection ☐ 92090 Restaurant Training  |   | Facility Signature Nima Rush   |             |
| Permit Date  | Environmentalist Code   | Environmentalist Signature   |             |
| Please Remit within 10 days t  | 0:  | White Copy - Facility Yellow Copy - PIMS Pink Copy- Environmentalist | ,           |

River of Life Learning Center Inspection Date 3.5.27 6837 U.S. 98, Hattiesburg, MS 39402 601-268-0246 Lic. No.: 18CFRFSA-3830 Center Name Director: Jamie Richards Playground fence less than 3 % trom surface. (Rule 1.11.9 (3), pg 48) in good repair. YES NO NA with no gaps? (Rule 1.11.9 (8,. pg 43) 2 entrances/exits, with one being remote from the building? (Rule 1.11.9 (8), pg 43) Is surfacing adequate? If not, where is it inadequate? (CPSC, 2.4.2, pg8) 2. 3. AC units, high-voltage cabling/wires inaccessible? (Rule 1.11.9 (5), pg 47) No standing water present on playground or in/on playground equipment or walkway: 4. 5. Toys & equipment in good repair? (none broken/deteriorating) (Rule 1.10.2 (2), pg 3t Sidewalks provide smooth walking surface? (no trip hazards) (CPSC 3.6, pg 15) 6. All bolts on equipment & fence <2 threads beyond the nut? Are all bolts and fencing 7. twists/wires facing away from the playground area? (Rule 1.11.9 (5), pg 47) 3. Tree limbs at least 7st above play surfaces? Is sence free of brush/overgrowth? (CPS 9. Are use zones adequate? If not, where are they inadequate? (CPSC 5.3.9, pg 40) 10. If swings are present, are S-hooks in good repair? If not, state deficiency ACPSC 3.2, z 11. If slide is present, is said height/exit zone adequate? If not, state deficiency CESC5. 3. 6. 4-5 pgs 3 12. Are spring rockers a minimum of 6 ft. apart? (ASTM 9.5.1.2, pg 15) Is age-appropriate equipment being used? If not, state which pieces are inappropriate 13. 1季, Is playground area clean & free of hazards? If not, state deficiency. 15. (Rule 1.11.11 (1), 1 Is adequate shade present on the playground? (CPSC 1.1.1. pg 5) 16. Are concrete footings located at least 6" beneath the surface? (Rule 1.10.2 (2), pg 3,

Director Nima Kush

17.

13.

2.5.5)

Is wood smooth? Documentation provided that wood has been properly treated. (C)