

## MISSISSIPPI STATE DEPARTMENT OF HEALTH Child Care Encounter

|           | 2 Child Care Encounter  Date 11/20/20  |
|-----------|--|
| District  |  |
| Name      | entral office Early Headstort License No. Pending  |
| Address   | 210 West Valley Ave Center/Organization/Individual   |
| Purpose   | Initial Director Rosie Williamson  |
|           | art Mileage End  |
| 4.00      | Norshall Telephone No  |
|           | Time Out Total Time  |
| Findings/ | Comments Here for an inital inspection. Upon arrival livense fical / Investigators Ashley mounts and knisten Taylor met u  lie Smith Field service Director.   |
| Liu       | erse officel nearwed rooms and did awall the of the facility llouts on the 286 form must be in before final inspection will be completed   |
| <u></u>   | elw is clist of items needed.  |
| *<br>*    | Soil Test  Lead Test  Catering Contract (include how tood is delivered)  Catering Contract (include how tood is delivered)  Uppermangement will be consulted or letter letter little area formed prep  HI  Film over windows  - Cover Ac Wall unit in Rml (2 2 3 |
| Pla       | Fence installed  - Tree Limbs Trimmed up to left  - Units blocked off  |
| E         | los plans - of building that is for childrene  |
| 1         | AShley mcNut+@msdh.ms. gov Robbes Kristen W. Taylor Kimberly. Clark  White Copy - Facility File Yellow Copy - Operator  Opi State Department of Health  Form No. 287   |



# MISSISSIPPI STATE DEPARTMENT OF HEALTH Child Care Encounter

|  | Child Care Encounter   | Date 12 /15/2020                                     |
|--|--|--|
| District 2   |  |  |
| Name Central Office Earl   | Headstart License No. Pend   | ing  |
| Address 210 West Valley Ave;   | Holly Springs MS 38035<br>Center Organization Individual                       | )  |
| Purpose_Final  | Director ROSIC WIL   | liamson  |
| Mileage Start  | Mileage End  |  |
| County MAYSMAN   | Telephone No. 002- 252-  | -1582 Ext: 135                                       |
| Time In 10:00 Time   | Out_1:15 Total Time_   |  |
| Findings/Comments UPON arrival Kristen Taylor met Here to conduct t  | Licensing Africials, Ashle<br>with Field Service Di<br>inal walkthrough of fac | y McNutt and<br>rector, Lillie Smith.<br>cility.     |
| - Lead testing for P - Soil testing for P - Catering Contract - Letter grade for - ServSafe for Cat - 3 weeks of m | food<br>ering of facility  | ring today's visit:                                  |
| Form 333 (Fire Form can be issued. Pla gates hung. If early from play ground.                                      | n) must be submitted<br>waround fence must be<br>whent is not installed        | before license<br>completed, all<br>most be removed  |
| Maximum capacity<br>number of toilets;   | for facility will be set   | at 45, due to  |
| Once Form 333 is y   | received and playground is   | complete, licensing                                  |
| Center Director/Designee/Individual  | Child Care Representative  | White Copy - Facility File<br>Yellow Copy - Operator |
| Mississippi State Department of Health   | Revised 6-24-09  | Form No. 287   |

Mississippi State Department of Health



#### MISSISSIPPI STATE DEPARTMENT OF HEALTH

### **Child Care Facility Data Sheet**

| Facility Name Central Office Early Headstort Date 12/15/2020  Physical Address 210 West Valley Ave; Hally Springs, MS 38035  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Physical Address 210 West Valley Ave; Holly Springs, MS 38635  |  |  |  |  |  |  |  |  |  |
| Operator Daytime Telephone Number  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| ☐ Commercial Facility ☐ Occupied Residence Year Building was constructed   |  |  |  |  |  |  |  |  |  |
| Total # of Floors # of Floors Used for Child Care # of Rooms # of Rooms Used for Child Care  |  |  |  |  |  |  |  |  |  |
| Construction: Masonry Brick_X Frame Metal Other  |  |  |  |  |  |  |  |  |  |
| I. Building/Grounds  |  |  |  |  |  |  |  |  |  |
| Mark: In = Incompliance with Regulations Out = Out of compliance with regulations NA = Does not apply  |  |  |  |  |  |  |  |  |  |
| A. General   |  |  |  |  |  |  |  |  |  |
| In Out NA  |  |  |  |  |  |  |  |  |  |
| 1. Two (2) easily opened outward opening doors (minimum 32 inches wide) equipped with single action opening hardware.  |  |  |  |  |  |  |  |  |  |
| 2. Walls — Viclean repair repair replace   |  |  |  |  |  |  |  |  |  |
| 3. Floors — Clean repair paint replace   |  |  |  |  |  |  |  |  |  |
| 4. Ceiling – Velean repair paint replace   |  |  |  |  |  |  |  |  |  |
| 5. Plug covers on all outlets.   |  |  |  |  |  |  |  |  |  |
| ☐ ☐ 6. Barriers installed as needed — ☐ kitchen ☐ stairways ☑ windows ☐ porches ☐ other  |  |  |  |  |  |  |  |  |  |
| 7. Handrails – 🗆 steps 🗆 landings 🔾 toilets 🔾 other  |  |  |  |  |  |  |  |  |  |
| ✓ □ □ 8. Heating/cooling - □ gas ✓ electric □ other  |  |  |  |  |  |  |  |  |  |
| Note – Non-electric heat/cool systems or appliances require carbon monoxide monitors to be installed as well as smoke detectors. All gas heaters must be vented to outdoors. |  |  |  |  |  |  |  |  |  |
| 9. Unapproved heaters (must be removed).   |  |  |  |  |  |  |  |  |  |
| ☐ ☐ 10. Adequate, proper heating and/or cooling systems.   |  |  |  |  |  |  |  |  |  |
| ☐ ☐ 11. Child safe thermometers at child level in every room utilized by children.   |  |  |  |  |  |  |  |  |  |
| ☐ ☐ 12. Adequate lighting. Note — All lights must be shielded.   |  |  |  |  |  |  |  |  |  |
| ☐ ☐ 13. Telephone accessible to caregivers.  |  |  |  |  |  |  |  |  |  |
| ☐ ☐ 14. Individual compartments or hooks for each child.   |  |  |  |  |  |  |  |  |  |
| ☐ ☐ 15. Diaper changing stations in all rooms housing children who are not toilet trained.   |  |  |  |  |  |  |  |  |  |
| Note – Diaper changing stations must have hot and cold water and may not be used for any purpose except diapering. Number of diaper changing stations                        |  |  |  |  |  |  |  |  |  |
| ■ □ 16. Approved – ■ waste water □ water supply  |  |  |  |  |  |  |  |  |  |
| ☐ ☐ 17. Emergency evacuation plan posted.  |  |  |  |  |  |  |  |  |  |
| ■ 18. Hot and cold running water at all handwashing sinks.   |  |  |  |  |  |  |  |  |  |
| 19 Building constructed prior to 1965 has been tested for lead, Lead, Tested   |  |  |  |  |  |  |  |  |  |

| B. k         | itche    | n/Food       | l Pre    | paration Area  |
|--------------|----------|--------------|----------|--|
|              | In C     |              | NA       |  |
|              | Y        |              |          | 1. Adequate refrigeration with thermometer.  |
|              |          |              | ,        | <ol> <li>Adequate cooking appliances (stoves/microwaves/ovens)         Note - Number and Type must be based on menu evaluation and number of meals to be prepared.     </li> <li>Approved stove hood, vented to outside per fire codes.</li> </ol> |
|              |          |              | 3        |  |
|              |          |              | 4        | 4. Separate freezer when 50+ children are served.  |
|              |          |              | <b>4</b> | 5. Approved dishwasher.  |
|              |          |              | <u> </u> | 6. Three (3) compartment sink.   |
|              |          | · •          |          | 7. Food preparation sink.  |
|              |          |              | <b>a</b> | 8. Mop sink.   |
|              | 4        |              |          | 9. Handwashing sink. Note - All sinks must have hot and cold water.  |
| C. (         | Groun    |              | NA       |  |
|              | In (     | Out          |          | 1. Approved play area with fence.  |
|              |          |              |          | 2. All hazards including non-approved playground equipment removed.  |
|              |          |              |          | 3. Playground equipment approved before installation.  |
|              |          |              |          | 4. Playground completed before opening for business.   |
|              |          |              |          | 5. Safe arrival/departure areas.   |
|              |          | _            |          | 6. Soil tested for lead.   |
|              |          | _            |          | 7. Other   |
|              |          | _            |          |  |
|              |          |              |          |  |
| I. Fu        | rnituı   | e And        | l Eui    | oment  |
| A.           | Furni    | ture         |          |  |
|              | 1        | Out          | NA       |  |
|              | 9        |              |          | 1. Appropriate   |
|              | A        |              |          | 2. Child size  |
| _            | _ ·      |              | - 🗖      | 3. Adequate number   |
| В.           | 270 0    | oment<br>Out | NA       |  |
|              | 7        |              |          | 1. Approved location of laundry equipment  |
|              | V        |              |          | 2. Recommended toys appropriate for ages of children are available.  |
|              |          |              | d        | 3. Approved bedding − □ cribs ☑ cots □ pads  |
|              |          |              |          | Note – 24 hour and night time care require bedding with minimum 3 inch mattresses.   |
| III. C       | ther     |              |          |  |
|              | In       | Out          | NA       | Complies with local zoning, building and fire safety codes.  |
|              |          |              |          |  |
| IV. R        | ecom     | mend         | latio    | 18   |
|              | -        |              |          |  |
|              |          |              |          |  |
|              |          |              |          |  |
|              | -        |              |          |  |
|              | -        |              |          |  |
|              | . 10     | /D :         | _        | Licensing Officer  |
| <i>Opera</i> | tor/Cent | er/Date      |          |  |

Form No. 287



MISSISSIPPI STATE DEPARTMENT OF HEALTH

### **Child Care Encounter**

|   | Ciliu Care Lifeounter  | ,            |
|---|--|--------------|
| District  | Date 1-4-707   | <u></u>      |
| Name C  | entral Office Early Headsterticense No. Pending  |              |
| Address 5   | 32 South Church St. Tupelo, Mo<br>Center/Organization/Individual   |              |
| Purpose_F   | Tollow up Poc-Final Director Posie Williams  |              |
| Mileage Sta   | · ·  |              |
| County N  | Telephone No. 162-252-1582 & 135   | <u></u> e    |
| Time In   | Time Out Total Time  |              |
| Findings/C  | omments Ashley McNutt-CCFI - received Confirmation on December 21, 2020 the play graves 8 in Compliance. | ch           |
| Fire  | Form #333 Mas been received.   |              |
|   |  |              |
| - Haramana x  |  |              |
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| Conton Die  | White Copy - Facility Fill Yellow Copy - Operator  Child Care Representative                             | le           |

Revised 6-24-09

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