

## **Child Care Facility Inspection**

| County galsson  |                |         |                                     | Date March 12, 18   |   |         |  |     |          |      |
|---|----------------|---------|-------------------------------------|---|---|---------|--|-----|----------|------|
| Facility Name Blossm Purpose mid year   |                | ym      | CA                                  | I   | License Number_   | 267     | 7  |     |          |      |
| Purpose mid year  |                |         |                                     | Capacity  | 60  |         |  |     |          |      |
| All Items In Red Are Critical Qualified director present  | In Out         | cos     | N/A                                 | Children<br>Evacuat<br>Menus p  | Items - Must be cor<br>is belongings separated<br>ion plans posted<br>posted and served<br>activities |         | In The Transfer of the Transfe | Out | COS      | N/A  |
| Proper staff to child ratio present Room and playground capacity met Center capacity met License/complaint visible Certified food manager | 10000<br>40000 |         |                                     | Walls, co   | ng and Grounds<br>eilings, floors, toys, equ<br>d in good repair                                      | ipment  |  |     |          |      |
| Sanitation Approved Garbage and garbage bins maintained Vector control maintained Water system approved and functioning                   |                |         |                                     | Heating/<br>Ventilati<br>Glass ap<br>Telepho  | g approved<br>/cooling approved<br>ion adequate<br>oproved and shielded<br>ne on premises, availab    | le,     | र्मिष्ठिष्   |     |          |      |
| Waste water system approved and functioning Food service approved   |                |         |                                     | Large ap  | al outlets protected  ppliances located proper  nd toilets working prope                              |         |  |     |          |      |
| Possible Monetary Penalty  Monetary    Monetary    Monetary   |                | ry Pena | lty                                 | exceed 1<br>Children  | er at all sinks, not to 120° a barred from kitchen machine snacks meet                                |         |  |     |          |      |
| 2.<br>3.  | \$             |         | nutrition<br>Exits, do<br>single ac | donal guidelines, if present doors and fastening devices action approved and in good ng order | ces   |         |  |     | <b>B</b> |      |
| 5   | \$\$<br>\$     |         | _                                   | Exits un<br>Require<br>monoxio  | nobstructed<br>d smoke detectors, carb<br>de monitors, fire exting                                    | uishers | <u></u>  |     |          |      |
| 1. Form # 277   | tt Name        |         |                                     | in good   | mometers placed prope<br>working order<br>l kits stocked and easily                                   |         |  |     |          |      |
| 3.  |                |         |                                     |   | und area clean, shaded,<br>and equipped and fence   |         | g  |     |          |      |
| 5.  |                |         |                                     | Playgro   | und equipment meets st  | andards | 1  |     |          |      |
| 6, 7,   |                |         |                                     | maintair  |   |         |  |     |          |      |
| Center Director/Individual  | rchoce         | Soi     | m                                   | number  | changing stations adeque<br>and each fully supplied<br>r)    Care Represental                         |         |  |     |          | llar |

White Copy - Facility File

Yellow Copy - Facility Operator

Mississippi State Department of Health

12-10-08

Form No. 281



## **Child Care Encounter**

|           | 0           | Cinia Care Lifebunter                            | AND LANGE   |
|-----------|-------------|--|---|
| District_ | -7          |  | Date March 12,18                                  |
| Name      | Blo         | soman ymca Preschool License No. 2677            |   |
| Address_  |             | 4 Dovernment St Ocean Spien                      | <u></u>   |
| Purpose_  | m           | id. year Director Jane                           | andesty   |
| Mileage   | Start       | Mileage End                                      |   |
| County_   | 0           | Telephone No. 228-875-C                          | 0/52  |
| Time In_  | 1:50        | Time Out 3:00 Total Time                         |   |
| Findings  | /Comm       | ents   |   |
|           |             | Recade in compliance                             |   |
|           |             | new hire has mailed their fingerprint            | They were   |
| mal       | tall        | me with chiedren. They can't be left a           | Pine with   |
| Chu       | edren       | until they have a valid Las.                     |   |
| 1         | Lou         | have 60 days to send tome.                       |   |
|           |             |  |   |
| Che       | latien      | 's 121's in Compliance                           |   |
|           |             |  |   |
|           | 4. 2        |  |   |
| Bu        | ede         | 4 - no violation observed                        |   |
|           |             |  |   |
| Pla       | ygre        | ound - no volution abrewed                       |   |
|           | •           |  |   |
|           |             |  |   |
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| A         |             |  |   |
|           |             |  |   |
|           |             |  |   |
| Center Di | OO rector/L | Designee/Individual Child Care Representative We | hite Copy - Facility File<br>llow Copy - Operator |

## **Food Service Facility Inspection Results**

| PIMS ID  | Facility Name, Address   | (a) 7 %  | Date    |  |  |
|--|--|--|---------|--|--|
| 2677   | Blossman   | in men   | 3-12-18 |  |  |
| CRITICAL V   | VIOLATIONS   | CORRECTION PLAN AND SCHEDULE   |         |  |  |
|  |  | My Vireacci  |         |  |  |
| ☐ 92020 Scheduled ☐ 92030 Followup ☐ 92040 Complaint ☐ 92050 Consultation ☐ 92070 Plan Review/Const. ☐ 92080 No Inspection ☐ 92090 Restaurant Training Permit Date  Please Remit within 10 days to | □ 92010 Permit No Charge □ 92015 Permit 1 \$30.00 □ 92011 Permit 2 \$100.00 □ 92012 Permit 3 \$150.00 □ 92013 Permit 4 \$200.00  Environmentalist Code | Facility Signature  Environmentalist Signature  White Copy - Facility Yellow Copy - PIMS |         |  |  |
|  |  | Pink Copy- Environmentalist  |         |  |  |