

Child Care Facility Inspection

| County De Soto | Date 10-27-2020 |
|---|---|
| Facility Name YMCA O Chicksaw Ele | H License Number 5901 |
| Purpose Program Renewal Capa | |
| All Items In Red Are Critical In Out COS N/A Qualified director present | Other Items - Must be corrected Children's belongings separated/stored Evacuation plans posted Menus posted and served Plan of activities In Out COS N/A |
| Room and playground capacity met Center capacity met License/complaint visible Certified food manager | Building and Grounds Walls, ceilings, floors, toys, equipment clean and in good repair |
| Sanitation Approved Garbage and garbage bins maintained Vector control maintained Water system approved and functioning | Lighting approved Heating/cooling approved Ventilation adequate Glass approved and shielded Telephone on premises, available, |
| Waste water system approved and functioning | and functioning Electrical outlets protected Large appliances located properly Sinks and toilets working properly |
| Monetary Penalty 1\$ 2\$ | Hot water at all sinks, not to exceed 120° Children barred from kitchen Vending machine snacks meet nutritional guidelines, if present Exits, doors and fastening devices |
| 3. \$ | single action approved and in good working order |
| 5\$Age/Child/Staff Name | Exits unobstructed Required smoke detectors, carbon monoxide monitors, fire extinguishers and thermometers placed properly and |
| 1. Cafeteria/SAge/ZZ/CamqiwisHZ | in good working order |
| 3. 4. | Playground area clean, shaded, well drained and equipped and fence in good repair |
| 5. | Playground equipment meets standards |
| 6. | Pool area clean, fenced, and adequately maintained |
| 7. Center Director/Individual | Diaper changing stations adequate in number and each fully supplied (number) Child Care Representative |

White Copy - Facility File Yellow Copy - Facility Operator Mississippi State Department of Health



Child Care Encounter

Doto 10-27-2020

| District |
|--|
| Name YMCA O Chickesaw Elen License No. 5901 |
| Address 6391 Chickasaw Dr. Oline Branch, 45 38654 |
| Purpose Program Renewal Director Jody Spencer |
| Mileage Start Mileage End |
| County to e Soto Telephone No. 42-Suz-2077 Time In 4:007 Time Out 4:307 Total Time - 5 hr |
| Time In 4:00 P Time Out 4:30 P Total Time - 5 hr |
| Findings/Comments Met with director, Judi Spencer, to conduct a virtual inspection via zoom for program renewal. |
| Records will be verified for site by Mandy Smith via acknowledgment signed t empiled to C.D. |
| Facility has COVID-19 policy + procedure and is implementing it. |
| Class I + II violations may result in a monetary penalty. Repeated violations may Besult in doubling of penalties, suspension, or revocation of license. |
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Center Director/Designee/Individual

Child Care Representative

Yellow Copy - Operator



Child Care Program Review

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|---------------|--------------------------------------|-----|-----------------|
| | MCA O Chickosa WELL Hicense No. | ~ A | 10-77-7070 |
| Engility Noma | I I C. H COLLA OSCILLO LO PARTICIONA | 500 | Date 10-2/-2020 |
| racinty Name | License No. | | Date _ \ \ |
| | • | • | |

| | Yes / | No | N/A | | | | |
|--|--|---|-------|--|--|--|--|
| 1. | | \Box | | Policies and procedures (Parent's Handbook) {Rule 1.4.1} | | | |
| 2. | | | ā | Proof of Accident/Liability Insurance or documentation that parent has been notified that no | | | |
| ļ | 7 | _ | | insurance is in effect {Rule 1.4.1 (i) & (j)} | | | |
| 3. | ď. | · 🗆 | | Approved arrival and departure procedures {Rule 1.4.1 (2)} | | | |
| 4. | <u> </u> | \overline{n} | | | | | |
| 5. | | | | Letter of suitability for staff (Rule 1.5.2 & Rule 1.6.4 (1) (f)) | | | |
| 6. | | | _ | Attendance records for children and staff {Rule 1.6.3 (1)} | | | |
| 7. | | <u>.</u> | | Current alphabetical roster of children (includes date of birth) {Rule 1.6.3 (2)} | | | |
| 8. | | . 🗖 | | Current staff roster (includes date of birth & date of hire) {Rule 1.6.3 (3)} | | | |
| 9. | | | | Monthly records of fire/disaster drills {Rule 1.6.3 (5)} | | | |
| | -/ | | | Medication record with date, time, signature for 90 days {Rule 1.6.3 (6)} | | | |
| 10 | . – / | | | Immunization Records for Children and Staff (Rule 1.6.3 (8)) | | | |
| 11 | - | | | Personnel records (attach employee's records form) {Rule 1.6.4} | | | |
| 12 | | | | Volunteer records {Rule 1.6.5 & Rule 1.6.6} | | | |
| 13 | | | | Children records (attach children's records form) {Rule 1.6.7} | | | |
| 14 | | | | Reports of serious occurences made as required {Rule 1.7.1} | | | |
| 15 | | 0 | | Communicable diseases reported as required {Rule 1.7.3} | | | |
| 16 | A CONTRACTOR OF THE PARTY OF TH | | | Daily written reports provided to parents for infants and toddlers {Rule 1.7.4} | | | |
| 17. | - | 1 | | Staff present who hold valid CPR and First Aid Certification {Rule 1.8.1 (4) & (5)} | | | |
| 18. | - | | | Age appropriate program of activities posted in each room {Subchapter 9} | | | |
| | | | | Required toys present in infant room {Rule 1.10.1 (2)} | | | |
| | | | | Required toys present in toddler room {Rule 1.10.1 (3)} | | | |
| | | | | Required toys present preschool room {Rule 1.10.1 (4)} | | | |
| | | | | Licensed pest control contractor {Rule 1.11.14} | | | |
| | - | | œ. | Pets present (proof of immunization as required, signed by veterinarian) {Rule 1.12.6} | | | |
| | 4 | a | | Appropriate discipline policy followed {Subchapter 14} | | | |
| 25. | | | | Appropriate transportation policy followed {Subchapter 15} | | | |
| 26. | | | | Infant feeding schedules posted (Appendix C, VII) | | | |
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| C | mme | nus/ | Rece | ommendations | | | |
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| License to be issued: Regular Probational Restricted | | | | | | | |
| | □ Fail | | | | | | |
| ā | Follo | w-มท | withi | in_days days | | | |
| | - 50 | ~ p | | Director Designee Child Care Representative | | | |
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