Brandon First Baptist Children's Center (Afterschool) 309 South College Street Brandon, MS 39042

Ph.: 601-825-8686 Lic.: **61CFRSA-7332** Director: Jennifer Howell



Child Care Facility Inspection

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|---|---------------------------------|---|--------|--------|------------|
| County KUNKIN | | Date_ 03. 2. 20 | 120 | | |
| Facility Name | | License Number | | | |
| Purpose Rehewa | Ca | apacity | | | |
| All Items In Red Are Critical Qualified director present | In Out COS N/A | Other Items - Must be corrected Children's belongings separated/stored Evacuation plans posted Menus posted and served Plan of activities | In Out | COS | N/A |
| Proper staff to child ratio present Room and playground capacity met Center capacity met License/complaint visible Certified food manager | | Building and Grounds Walls, ceilings, floors, toys, equipment clean and in good repair Lighting approved | | | |
| Sanitation Approved Garbage and garbage bins maintained Vector control maintained Water system approved and functioning | | Heating/cooling approved Ventilation adequate Glass approved and shielded Telephone on premises, available, and functioning | | | |
| Waste water system approved and functioning Food service approved | | Electrical outlets protected Large appliances located properly Sinks and toilets working properly | | | |
| Possible Monetary Penalty 1 2 | Monetary Penalty \$ \$ | Hot water at all sinks, not to exceed 120° Children barred from kitchen Vending machine snacks meet nutritional guidelines, if present | | | |
| 3 4 | \$ _ \$ | Exits, doors and fastening devices single action approved and in good working order Exits unobstructed | | | |
| Age/Child/Sta | \$ Mf Name 8 2 C G | Required smoke detectors, carbon monoxide monitors, fire extinguishers and thermometers placed properly and in good working order | | | |
| 2. School Age, IL | . 269 | First aid kits stocked and easily accessible Playground area clean, shaded, well drained and equipped and fence in good repair | | | |
| 4. | | Playground equipment meets standards | | | |
| 6. | | Pool area clean, fenced, and adequately maintained | 0 9 |) 🗆 | |
| Center Director/Individual | jen Howel | Diaper changing stations adequate in number and each fully supplied (number) Child Care Representative | | A | |
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Lic.: 61CFRSA-7332 Director: Jennifer Howell



| District | 5 Child Care Encounter | Date <u>03. 2.202</u> |
|-----------------|--|-----------------------|
| Name | License No | |
| Address | Contor/Organization/Individual | |
| Purpose_ | Chnica Center/Organization/Individual One Director | <u> </u> |
| Mileage Start | rt Mileage End | |
| County | Telephone No | |
| Time In | Time Out Time Total Time | |
| Findings/Co | The drawa the 1000and Ata | met with |
| tt p | the control of the state of the control of the cont | |
| The pu | urpose of this visit was announced. | |
| - La | KI | |
| Please tee c | e submit renewal application and | license |
| Time C | 1 - 1 - 1 - 1 - 1 - 1 - 2 - 1 | 2 - 60 |
| malle | orm and menus (4-6) weeks co | an be |
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| TICTON | ner survey card provided to mrs. J. + | owell |
| 2010101 | | |
| | CLASS I AND II VIOLATIONS MAY RESULT IN A MONETARY PENALTY. REPEATED VIOLATIONS MAY RESULT IN THE POURLING OF A | |
| | MAY RESULT IN THE DOUBLING OF A MONETARY PENALTY, SUSPENSION OR REVOCATION OF THE LICENSE. | |
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Child Care Program Review

| Facility Name | License No Date | | | |
|----------------------------|--|--|--|--|
| | | | | |
| N/- N- | NT/ A | | | |
| Yes No | | | | |
| 1. | Policies and procedures (Parent's Handbook) {Rule 1.4.1} | | | |
| 2. | Proof of Accident/Liability Insurance or documentation that parent has been notified that no | | | |
| | insurance is in effect {Rule 1.4.1 (i) & (j)} | | | |
| 3. | Approved arrival and departure procedures {Rule 1.4.1 (2)} | | | |
| 4. | Letter of suitability for staff {Rule 1.5.2 & Rule 1.6.4 (1) (f)} | | | |
| 5. | ☐ Attendance records for children and staff {Rule 1.6.3 (1)} | | | |
| 6. | ☐ Current alphabetical roster of children (includes date of birth) {Rule 1.6.3 (2)} | | | |
| 7. | ☐ Current staff roster (includes date of birth & date of hire) {Rule 1.6.3 (3)} | | | |
| 8. | ☐ Monthly records of fire/disaster drills {Rule 1.6.3 (5)} | | | |
| 9. | ☐ Medication record with date, time, signature for 90 days {Rule 1.6.3 (6)} | | | |
| 10. | ☐ Immunization Records for Children and Staff {Rule 1.6.3 (8)} | | | |
| 11. | □ Personnel records (attach employee's records form) {Rule 1.6.4} | | | |
| 12. | □ Volunteer records {Rule 1.6.5 & Rule 1.6.6} | | | |
| 13. | ☐ Children records (attach children's records form) {Rule 1.6.7} | | | |
| 14. | ☐ Reports of serious occurences made as required {Rule 1.7.1} | | | |
| 15. | ☐ Communicable diseases reported as required {Rule 1.7.3} | | | |
| 16. | Daily written reports provided to parents for infants and toddlers {Rule 1.7.4} | | | |
| 17. | ☐ Staff present who hold valid CPR and First Aid Certification {Rule 1.8.1 (4) & (5)} | | | |
| 18. | ☐ Age appropriate program of activities posted in each room {Subchapter 9} | | | |
| 19. 🗆 🖸 | Required toys present in infant room {Rule 1.10.1 (2)} | | | |
| 20. | Required toys present in toddler room {Rule 1.10.1 (3)} | | | |
| 21. | Required toys present in todaler room {Rule 1.10.1 (4)} | | | |
| 22. | Licensed pest control contractor {Rule 1.11.14} | | | |
| 100 | Pets present (proof of immunization as required, signed by veterinarian) {Rule 1.12.6} | | | |
| 23. | | | | |
| 24. | Appropriate discipline policy followed (Subchapter 14) | | | |
| 25. | Appropriate transportation policy followed (Subchapter 15) | | | |
| 26. | ☐ Infant feeding schedules posted (Appendix C, VII) | | | |
| Comment | s/Recommendations PLEASE SUBMIT ALL REQUIRED DOCUMENTATION | | | |
| 1 | FOR RENEWAL. APPLICATION SHOULD BE | | | |
| | SUBMITTED ONLINE. SEND FIRE FORM #333 AND | | | |
| | WEEK MENUS AND OTHER CURRENT REQUIRED | | | |
| | DOCUMENTATION FOR RENEWAL OF LICENSE. | | | |
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| Fail | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
| Fail Follow-up within days | | | | |
| Tonow- | Diffector Designee Child Care Representative | | | |
| | Different Bresignet Child date representative | | | |

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Playground Checklist

Brandon First Baptist Children's Center (Afterschool) 309 South College Street

| Director | | \ 0 | Licensing Official |
|------------|------|----------|---|
| | | 18 | . Is wood smooth? Documentation provided that wood has been properly treated. (CPSC 2.5.5, pg 15) |
| | | 17 | 02.00 0.00 2.00 |
| | | 16 | Is adequate shade present on the playground? (Rule 1.11.9 (7), pg 60 & CPSC 2.1.1, pg 5) |
| 4 0 | | 15 | (1000 1-11-11-11-11-11-11-11-11-11-11-11-11-1 |
| | | | & CPSC 2.2.6, pg 6) |
| | | 13 14 | thing used? If not state which meets are mapping than |
| | | 10 | Are curing rockers a minimum of 6 ft. apart? (ASTM 9.5.1.2 & CPSC 5.3.7. pg 36-37) |
| | | 12 | 1.1 - 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| | | 11. | If swings are present, are S-hooks in good repair? If not, state deficiency (CPSC 3.2, pg 14; 2.5.2, pg 1 & 5.3.8.1, pg 37) |
| | | 10. | Are use zones adequate? If not, where are they madequate? (CFSC 3.3.3, pg +1) |
| | | 9. | Tree limbs at least 7ft. above play surfaces? Is fence free of brush/overgrowth? (CPSC 3.4, 3.5, pg 16) |
| | | 8. | All bolts on equipment & fence <2 threads beyond the nut? Are all bolts and fencing twists/wires facing away from the playground area? (Rule 1.11.9 (5), pg 59) |
| | | 7. | Sidewalks provide smooth walking surface? (no trip hazards) (CPSC 3.6, pg 16-17) |
| 40 | | б. | Toys & equipment in good repair? (none proken/deteriorating) (hate 1.752 (2), ps 1.75 |
| | | 5. | No standing water present on playground or in/on playground equipment or walkways? (CPSC 2.4.2.2(5), pg 10 & Rule 1.11.11 (4), pg 61) |
| 0 0 | | 4, | AC units, high-voltage cabling/wires inaccessible? (Rule 1.11.9 (5), pg 59) |
| | | 3. | Is surfacing adequate? If not, where is it inadequate? (CPSC, 2.4.2, pg 9-10 & 4.3) |
| | | 2. | 2 entrances/exits, with one being remote from the building? (Rule 1.11.9 (8), pg 60) |
| | | 1. | Playground fence less than 3 ½" from surface. (Rule 1.11.9 (8), pg 60) In good repair, with no gaps? (Rule 1.11.9 (8), pg 60) |
| YES NO | 1.50 | | Lic.: 61CFRSA-7332 Director: Jennifer Howell |
| Center Na | ame | | Brandon, MS 39042 Ph.: 601-825-8686 Ph.: 601-825-8686 |